

Mr. OWENS, for 60 minutes, today.

(The following Members (at the request of Mr. HAYWORTH) to revise and extend their remarks and include extraneous material:)

Mr. STEARNS, for 5 minutes, today.

Mr. MCINNIS, for 5 minutes, on September 14.

Mr. HAYWORTH, for 5 minutes, today.

(The following Member (at the request of Ms. JACKSON-LEE) to revise and extend his remarks and include extraneous material:)

Mr. FALEOMAVAEGA for 5 minutes, today.

#### EXTENSION OF REMARKS

By unanimous consent, permission to revise and extend remarks was granted to:

(The following Members (at the request of Mrs. MEEK of Florida) and to include extraneous matter:)

Mr. KIND.

Mr. ACKERMAN.

Mr. LEVIN.

Mr. HALL of Ohio.

Mr. GORDON.

Ms. PELOSI.

Mr. BENTSEN.

(The following Members (at the request of Mr. HAYWORTH) and to include extraneous matter:)

Mr. CAMP.

Mr. THOMAS.

Mr. FRELINGHUYSEN.

Mrs. ROUKEMA.

Ms. PRYCE of Ohio.

Mr. GILMAN.

Mr. BOB SCHAFFER of Colorado.

(The following Members (at the request of Mrs. MORELLA) and to include extraneous matter:)

Mr. BAESLER.

Ms. HARMAN.

Mr. GILLMOR.

Mr. KLECZKA.

Mr. HILLEARY.

#### SENATE ENROLLED BILL SIGNED

The SPEAKER announced his signature to enrolled bills of the Senate of the following titles:

S. 1683. An act to transfer administrative jurisdiction over part of the Lake Chelan National Recreation Area from the Secretary of the Interior to the Secretary of Agriculture for inclusion in the Wenatchee National Forest.

S. 1883. An act to direct the Secretary of the Interior to convey the Marion National Fish Hatchery and the Claude Harris National Aquacultural Research Center to the State of Alabama, and for other purposes.

#### ADJOURNMENT

Mrs. MORELLA. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 1 o'clock and 2 minutes p.m.), under its previous order, the House adjourned until Monday, September 14, 1998, at 10:30 a.m. for morning hour debates.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

10833. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Pork Promotion, Research, and Consumer Information Order—Decrease in Importer Assessments [No. LS-98-004] received September 3, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

10834. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, transmitting the Service's final rule—Animal Welfare; Marine Mammals, Swim-with-the-Dolphin Programs [Docket No. 93-076-10] (RIN: 0579-AA59) received September 2, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

10835. A letter from the Legislative and Regulatory Activities Division, Comptroller of the Currency Administrator of National Banks, transmitting the Office's final rule—Extended Examination Cycle for U.S. Branches and Agencies of Foreign Banks [Docket No. 98-11] (RIN: 1557-AB60) received September 2, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

10836. A letter from the General Counsel, Department of Housing and Urban Development, transmitting the Department's final rule—Replacement Housing Factor in Modernization Funding [Docket No. FR-4125-F-02] (RIN: 2577-AB71) received September 2, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

10837. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Modification of Significant New Use Rules for Certain Substances [OPPTS-50631A, etc.; FRL-6019-2] (RIN: 2070-AB27) received August 25, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

10838. A letter from the AMD-Performance Evaluation and Records Management, Federal Communications Commission, transmitting the Commission's final rule—Examination of Current Policy Concerning the Treatment of Confidential Information Submitted to the Commission [GC Docket No. 96-55] received September 2, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

10839. A letter from the Acting Director, Office of Sustainable Fisheries National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Atlantic Tuna Fisheries; Atlantic Bluefin Tuna [I.D. 070698D] received September 2, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

10840. A letter from the Senior Attorney, Federal Register Certifying Officer, Financial Management Service, transmitting the Service's final rule—Offset of Tax Refund Payments to Collect Past-due, Legally Enforceable Nontax Debt (RIN: 1510-AA62) received September 2, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

10841. A communication from the President of the United States, transmitting the approval of \$50,000,000 in emergency funds to the Departments of Labor, Health and Human Services, Education, and Related Agencies, pursuant to Public Law 99-177; (H. Doc. No. 105-305); to the Committee on Appropriations and ordered to be printed.

10842. A communication from the President of the United States, transmitting a request to Congress to consider expeditiously the request for \$3.25 billion in FY 1998 contingent emergency funding for year 2000 (Y2K) computer conversion activities; (H. Doc. No. 105-306); to the Committee on Appropriations and ordered to be printed.

10843. A communication from the President of the United States, transmitting a report on developments concerning the national emergency with respect to terrorists who threaten to disrupt the Middle East peace process that was declared in Executive Order 12947 of January 23, 1995, pursuant to 50 U.S.C. 1641(c); (H. Doc. No. 105-302); to the Committee on International Relations and ordered to be printed.

10844. A communication from the President of the United States, transmitting a continuation of the national emergency declared by Executive Order 12924 of August 19, 1994, to deal with the threat to the national security, foreign policy, and economy of the United States caused by the lapse of the Export Administration Act of 1979, pursuant to 50 U.S.C. 1641(c); (H. Doc. No. 105-303); to the Committee on International Relations and ordered to be printed.

10845. A communication from the President of the United States, transmitting a report on the status of efforts to obtain Iraq's compliance with the resolutions adopted by the U.N. Security Council, pursuant to Public Law 102-1, section 3 (105 Stat. 4); (H. Doc. No. 105-304); to the Committee on International Relations and ordered to be printed.

10846. A communication from the President of the United States, transmitting notification to Congress that the security of the Albaina Embassy in Tirana has been enhanced; (H. Doc. No. 105-307); to the Committee on International Relations and ordered to be printed.

10847. A communication from the President of the United States, transmitting notification of the U.S. strikes in Afghanistan against a series of camps and installations used by the Usama bin Ladin organization, and in Sudan where the bin Ladin organization has facilities and extensive ties to the government; (H. Doc. No. 105-308); to the Committee on International Relations and ordered to be printed.

10848. A communication from the President of the United States, transmitting notification to Congress that a Joint Task Force of U.S. military personnel from U.S. Central Command deployed to Nairobi to coordinate the medical and disaster response assistance arriving in Kenya and Tanzania; (H. Doc. No. 105-309); to the Committee on International Relations and ordered to be printed.

10849. A letter from the the Kenneth W. Starr, the Independent Counsel, transmitting a Referral to the United States House of Representatives filed in conformity with the requirements of title 28, United States Code, section 595(c); (H. Doc. No. 105-310); to the Committee on the Judiciary and ordered to be printed.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. YOUNG of Alaska: Committee on Resources. H.R. 1659. A bill to provide for the expeditious completion of the acquisition of private mineral interests within the Mount St. Helens National Volcanic Monument mandated by the 1982 Act that established the Monument, and for other purposes; with